



CASHS DAILY ANNOUNCEMENTS

March 8, 2023

Bell Schedule B



Menu: Philly Cheese Steak, Spicy Chicken Patty, Pepperoni Pizza, Sweet Potato Fries, Veggie Juice, Mixed Fruit, Banana, Milk

Next Menu: Chicken Nuggets, Cheeseburger, Fiestada Pizza, Baked Beans, Red/Green Peppers, Oranges, Applesauce, Milk

Interact Club will NOT be meeting today during Activity Period. (AB-3/8/23)

Attention Hoops 4 Heart participants and those who are interested in participating, there will be an informational meeting today during activities period in PE Rm 1 (up on the track!). Make sure you've joined the google classroom and complete the necessary forms and raise that money for a good cause! If you have any questions, see a Health teacher! (JM-3/8/23)

All field hockey players should report to Coach Baker's classroom B334 at the beginning of Activities Period on Wednesday for a quick team meeting. (KB-3/8/23)

11th Graders! Are you interested in gaining hands-on job experience while pursuing your high school diploma? If so, please apply for the Cooperative Education Program here at CASHS! You will have the opportunity to choose a career that interests you, be placed with a professional in the community, and work alongside them in order to prepare for your future. Please stop by room A104 to pick up an application from Mrs. Geiser (Guy-zer). The application deadline will be March 10th so don't wait, pick up your application today! (KG- 3/9/23)

Calling all Student Athletes! This Friday, March 10th at 8:30am is our next Kindness Tunnel at Guilford Hills Elementary! Students must come to school and get marked as "present" before heading to Guilford Hills! You MUST be back to CASHS by 3rd period! If you would like to attend, please contact Cindy Myers either by email or stop by the Athletic Office to sign up! Hope to see you there! (CM-3/9/23)

Second round applications for Franklin County Career Tech are only open until March 9th! Applications can be found at franklinctc.com by clicking the red button APPLY TODAY. Applications are only open for shops that still have available spots for next school year. (JM-3/9/23)

Are you interested in a valuable experience that provides in school job site training and financial literacy skills? You should apply for Student Based Enterprises! Patriot Federal Credit Union will employ three or four tellers at the school branch as well as other Patriot branches in the Chambersburg Area. Selected students would become paid employees of Patriot Federal Credit Union and members of the CASHS Cooperative Education Program. Students would complete their Cooperative Education work experience during the period 4 lunch, but the remainder of the day be enrolled in classes at CASHS. Patriot has also agreed that students would be considered for other employment during breaks, summer vacation, and in the future. See your counselor or Miss Grove in room A102. Applications are due by Friday, March 10th. (MG-3/10/23)



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Attention all freshmen interested in purchasing a Color Day t-shirt. They are now for sale. Stop by room B307 to grab your order form. The cost of each shirt is \$15. They are red and white tie dye with a black Trojan head on the front. You will return order forms and money to room B307. The deadline for turning in forms and money is April 6. (PU-4/6/23)

Clubs meeting this week during activities period:

Christian Fellowship Club is meeting in room B308

FCA will meet in the Wrestling Room today during activities period

Please excuse the following groups or teams at the indicated times: